PO Box 8911 Madison, WI 53708-8911 608-224-4622

Land and Water Conservation Board Agenda

December 5, 2017

The Land and Water Conservation Board will meet on **December 5, 2017** beginning at **9:00 a.m.** in Boardroom 106 at the Wisconsin Department of Agriculture, Trade and Consumer Protection 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below. A lunch break will be observed.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 am 1. Call the Meeting to Order Mark Cupp, LWCB Chair
 - a. Pledge of allegiance
 - b. Open meeting notice
 - c. Approval of agenda
 - d. Approval of October 3, 2017 meeting minutes
 - e. Introductions: Angela Biggs, NRCS State Conservationist
 - 2. Public appearances*
 - *Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting
 - Update on DATCP Order Approving Forest County Revised LWRM Plan
 -- Richard Castelnuovo, DATCP
 - 4. Recommendation for approval of Land and Water Resource Management Plan revision for Fond du Lac County Paul Tollard, Fond du Lac County Land and Water Conservation Department, Dale Theel, Chair Land Conservation Committee
 - Recommendation for approval of Land and Water Resource
 Management Plan revision for Outagamie County Greg Baneck,
 Outagamie County Land Conservation Department, Chair Land
 Conservation Committee
 - 6. Report on 2018 Joint DATCP and DNR Final Allocation Plan **Richard Castelnuovo**, **DATCP and Ann D. Hirekatur**, **DNR**

- 7. Recommendation for approval of Land and Water Resource Management Plan Revision for Washburn County **Brent Edlin, Washburn County Land and Water Conservation Department, Chair Land Conservation Committee**
- 8. Lunch
- 9. CREP Status Report **Brian Loeffelholz, DATCP**
- Five year review of Eau Claire County Land and Water Resource Management Plan – Greg Leonard, Eau Claire County Land Conservation Division, Member Land Conservation Committee
- 11. LWCB conservation priorities
 - a. Presentation on Food, Land and Water Conference **Jim VandenBrook, WI Land and Water**
 - b. Discussion and prioritization Mark Cupp, LWCB
- Approval of Proposed 2018 LWCB Annual Agenda Mark Cupp, LWCB
- 13. Agency reports
 - a. FSA
 - b. NRCS
 - c. UW-CALS
 - d. UW-Extension
 - e. WI Land + Water
 - f. DATCP
 - g. DNR
- 14. Planning for next LWCB meeting Mark Cupp, LWCB
- 15. Adjourn